



**SPECIAL MEETING AGENDA  
OF THE  
ARVIN CITY COUNCIL / SUCCESSOR AGENCY TO THE  
ARVIN COMMUNITY REDEVELOPMENT AGENCY / ARVIN HOUSING  
AUTHORITY / ARVIN PUBLIC FINANCING AUTHORITY**

**FRIDAY MARCH 17, 2023 12:15p.m.**

**CITY HALL COUNCIL CHAMBERS  
200 CAMPUS DRIVE, ARVIN**

**CALL TO ORDER**

Mayor Olivia Trujillo

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

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**ROLL CALL**

Olivia Trujillo  
Daniel Borrelli  
Donny Horton  
Susana Reyes  
Juan Murillo

Mayor  
Mayor Pro Tem  
Councilmember  
Councilmember  
Councilmember

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**STAFF**

Jeff Jones  
Nathan Hodges  
Cecilia Vela

City Manager / Finance Director  
City Attorney – Hodges Law Group  
City Clerk

## **PUBLIC COMMENTS:**

The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the City on any item listed on the agenda, or on any non-listed matter over which the City has jurisdiction. At special or emergency meetings, members of the public may only address the City on items listed on the agenda. The City may request speakers to designate a spokesperson to provide public input on behalf of a group, based on the number of people requesting to speak and the business of the City.

In accordance with the Brown Act, all matters to be acted on by the City must be posted at least 72 hours prior to the City meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the City subsequent to the agenda being posted, upon making certain findings, the City may act on an item that was not on the posted agenda.

## **AGENDA STAFF REPORTS AND HANDOUTS:**

Staff reports and other disclosable public records related to open session agenda items are available at City Hall, 200 Campus Drive, Arvin, CA 93203 during regular business hours.

## **CONDUCT IN THE CITY COUNCIL CHAMBERS:**

### **Rules of Decorum for the Public**

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, clapping, whistling, stamping of feet or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the City meeting infeasible. A member of the audience engaging in any such conduct shall, at the discretion of the presiding officer or a majority of the City, be subject to ejection from the meeting per Gov. Code Sect. 54954.3(c).

### **Removal from the Council Chambers**

Any person who commits the following acts in respect to a meeting of the City shall be removed from the Council Chambers per Gov. Code Sect. 54954.3(c).

- (a) Disorderly, contemptuous or insolent behavior toward the City or any member thereof, tending to interrupt the due and orderly course of said meeting;
- (b) A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;
- (c) Disobedience of any lawful order of the Mayor, which shall include an order to be seated or to refrain from addressing the City; and
- (d) Any other unlawful interference with the due and orderly course of said meeting.

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### **AMERICANS with DISABILITIES ACT:**

In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk’s office, (661) 854-3134. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**1. APPROVAL OF AGENDA AS TO FORM.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Murillo \_\_\_ CM Reyes \_\_\_ CM Horton \_\_\_ MPT Borreli \_\_\_ Mayor Trujillo \_\_\_

**2. PUBLIC COMMENTS**

(This is the opportunity for the public to address the City Council on any matter on the agenda or any item of interest to the public that is within the subject matter jurisdiction of the City Council.)

**3. PRESENTATION(S)**

- A. Arvin Community Services District – Clean Energy Project  
Raul Barraza, Jr., General Manager – ACSD  
Jessica Ritter, Facility Solutions Specialist – SitelogIQ
- B. Possible Arvin Clean Energy Projects  
Jessica Ritter, Facility Solutions Specialist – SitelogIQ

**4. SUCCESSORY AGENCY ACTION ITEM(S)**

- A. Consideration and Approval of A Letter of Intent Between the Successor Agency to the Arvin Community Redevelopment Agency and the Arvin Community Services District for A Ground Lease of Approximately Six (6) Acres, APN 189-353-07. (City Manager)

Staff recommends approval of Letter of Intent Between the Successor Agency to the Arvin Community Redevelopment Agency and the Arvin Community Services District for A Ground Lease of Approximately Six (6) Acres, APN 189-353-07 and Authorizing the Mayor to Execute the Letter of Intent to Ground Lease.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: AM/CM Murillo \_\_\_ AM/CM Reyes \_\_\_ AM/CM Horton \_\_\_ AM/MPT Borreli \_\_\_

Chair/Mayor Trujillo \_\_\_

**5. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Arvin City Council Chambers Bulletin Board not less than 24 hours prior to the meeting. Dated March 15, 2023.



Cecilia Vela, City Clerk